

1 DAVID M. POITRAS P.C. (CA Bar No. 141309 – *admitted pro hac vice*)
JEFFER MANGELS BUTLER & MITCHELL LLP
2 1900 Avenue of the Stars, 7th Floor
3 Los Angeles, California 90067-4308
4 Telephone: (310) 203-8080
5 Facsimile: (310) 203-0567
6 Email: dpoitras@jmbm.com

7 JEFFREY L. HARTMAN (Bar No. 1607)
8 HARTMAN & HARTMAN
9 510 West Plumb Lane, Suite B
10 Reno, Nevada 89509
11 Telephone: (775) 324-2800
12 Facsimile: (775) 324-1818
13 Email: notices@bankruptcyreno.com

14 Attorneys for Cal Neva Lodge, LLC

15
16
17
18
19
20
21
22
23
24
25
26
27
28

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re

CAL NEVA LODGE, LLC,

Debtor.

Case No. 3:16-bk-51281-gwz

Chapter 11

**AMENDED NOTICE OF HEARING ON
CAL NEVA LODGE, LLC'S MOTION FOR
ORDER OF SUBSTANTIVE
CONSOLIDATION**

Hearing Date: September 14, 2017

Hearing Time: 9:00 a.m.

NOTICE IS HEREBY GIVEN that the hearing on the Motion for Order of Substantive Consolidation filed by Cal Neva Lodge, LLC [DE 292] will take place on September 14, 2017 at **9:00 a.m.** [not 10:00 a.m. as previously noticed], which hearing will take place before the Honorable Gregg W. Zive, United States Bankruptcy Judge, at the C. Clifton Young Federal Building, located at 300 Booth Street, Fifth Floor, Courtroom 1, Reno, Nevada.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Respectfully submitted,

DATED: September 7, 2017

JEFFER MANGELS BUTLER & MITCHELL LLP

By: /s/ David M. Poitras
DAVID M. POITRAS P.C. (*admitted pro hac vice*)

- and -

HARTMAN & HARTMAN
JEFFREY L. HARTMAN

Attorneys for Cal Neva Lodge, LLC

CERTIFICATE OF SERVICE

I certify that I am an employee of Jeffer Mangels Butler & Mitchell LLP, and that on September 7, 2017, I caused to be served the following documents: **AMENDED NOTICE OF HEARING ON CAL NEVA LODGE, LLC'S MOTION FOR ORDER OF SUBSTANTIVE CONSOLIATION** by the following means to the persons listed below:

☐ (BY MAIL) On September 7, 2017, true and correct copies of the aforementioned documents were deposited, in a sealed envelope with postage thereon fully prepaid, with the U.S. Postal Service on that same day to be mailed via First Class Mail at Los Angeles, California, to all parties entitled to receive regularly mailed notices, addressed as follows: I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

In addition to any paper copies served by U.S. Mail, registered ECF participants, including parties who have requested Special Notice in this case, will receive an electronic copy of the foregoing document when it has been filed with the Court.

☒ (VIA ECF System) on September 7, 2017, to:

SALLIE B ARMSTRONG sarmstrong@mcdonaldcarano.com, nhoy@mcdonaldcarano.com
 PETER J. BENVENUTTI pbenvenutti@kellerbenvenutti.com
 LOUIS M. BUBALA lbubala@kcnvlaw.com, mmarsh@kcnvlaw.com; cbyrne@kcnvlaw.com
 DAWN M. CICA mstallsworth@BlackLoBello.law; dmcica@gmail.com; dcica@mccnvlaw.com;
 fevangelista@mccnvlaw.com; kfoley@mccnvlaw.com
 HOLLY E ESTES hesteslaw@gmail.com
 MICHAEL N FEDER mfeder@dickinson-wright.com,
 LV_LitDocket@dickinsonwright.com; lstewart@dickinson-wright.com; MCarter@dickinson-
 wright.com
 SCOTT D. FLEMING sfleming@klnevada.com,
 mbarnes@klnevada.com; bankruptcy@klnevada.com
 CONOR P. FLYNN cflynn@armstrongteasdale.com, sdarling@armstrongteasdale.com
 REW R. GOODENOW ecf@parsonsbehle.com
 STEPHEN R HARRIS steve@harrislawreno.com,
 hannah@harrislawreno.com; norma@harrislawreno.com
 CHRISTOPHER H. HART chart@nutihart.com, nwhite@nutihart.com
 JEFFREY L HARTMAN notices@bankruptcyreno.com, sji@bankruptcyreno.com
 JANE KIM jkim@kellerbenvenutti.com
 MICHAEL D. KNOX mknox@nvenenergy.com

JMBM Jeffer Mangels
Butler & Mitchell LLP

COURTNEY MILLER O'MARA comara@fclaw.com, mbyrd@fclaw.com
DAVID M. POITRAS dpoitras@jmbm.com, bt@jmbm.com
DEVON T. REESE dreese@rkglawyers.com, bfrancis@rkglawyers.com
JASON E. RIOS jrios@ffwplaw.com, shoang@ffwplaw.com
ALAN R SMITH mail@asmithlaw.com
U.S. TRUSTEE - RN - 11 USTPRegion17.RE.ECF@usdoj.gov

☒ (BY OVERNIGHT DELIVERY) On September 7, 2017, I placed the aforementioned document(s) in a sealed envelope with postage thereon fully prepaid and I caused said envelope to be delivered overnight via an overnight delivery service in lieu of delivery by mail to the addressee(s).

VIA OVERNIGHT MAIL

The Honorable Judge Gregg W. Zive
U.S. Bankruptcy Court - District of Nevada
C. Clifton Young Federal Building
300 Booth Street, Courtroom 1 (5th Floor)
Reno, NV 89509

I declare, under penalty of perjury, that the foregoing is true and correct.

Dated: September 7, 2017



Wilma Escalante

JMBM
Jeffer Mangels
Butler & Mitchell LLP